

BEYOND ALL
CONTROVERSY

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Biblical (End-time) Prophecy
A Simplified Version

James Christopher Jackson



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DEDICATION



To my father, whose zeal for the truth was an inspirational revolution!

To my grandmother, the First Lady of Faith, whose endless encouragement has been a bedrock of power!

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INTRODUCTION



What is to become of the Church? What is to become of America? Is the world going to end? If the world is going to end, how will it end? Will there ever be peace in the Middle East? What's to become of Western Europe? What is going to happen to Russia?

Where is America in prophecy? Where is Europe? Where is Russia? Is this the end of the American presidency? Or will America cease to be a superpower? Why should we keep our eyes on China? Will China be the only nation to withstand a worldwide depression? Where is China's place in prophecy? What was God's

original intention for man? What is the nature of God's character?

The answers to many of these questions are in the Bible, God's only blueprint for eternity. The Bible, God's Word, is one-third prophecy, one-third history, and one-third doctrine and teaching. It has held its own as an international best seller, adorning every home and hotel room.

It is the beginning of the end, or in the words of one of the world's most famous laureates, "It was the best of times. It was the worst of times" (Charles Dickens).

The computer, the car, the television, and the airplane have pushed man to the edge of invincibility; yet war, terrorist bombings, school shootings, ethnic cleansing, and deadly epidemics have cautioned him to prepare for the worst. Never before has man possessed the arsenals to destroy himself and all creation. Never before has the possibility of such force falling into the hands of the irresponsible, deranged, and manic been so probable.

I will begin with a letter that I wrote to a dear friend of our family shortly after the September 11, 2001, terrorist attack:

INTRODUCTION

Dear Mrs. Riche,

You are one of the dearest people we know, and I felt led to share this with you.

There is a minister by the name of David Wilkerson, who is pastor and founder of the Times Square Church at Fifty-first and Broadway and who had a vision of devastation in New York some ten years ago. I remember this because I used to attend the church, and he would warn of this in his newsletters. I would not have dwelled so much on this if it had not (also) happened to me.

Some fifteen years ago, I was fasting and praying on a morning when my uncle was driving me in to work at Northstar Bank of Commerce on Forty-second Street in Manhattan. As I was sitting there on the passenger side of the car, riding down Forty-second Street, I “saw” the buildings coming down on top of the cabs and cars and people screaming and running. I was pinching myself because I was awake, and I didn’t say a word at the moment because he (my uncle) would have thought that I was crazy. I later warned everyone in my family about New York. When the World Trade attack occurred and the buildings came down, my mother said, “You saw it, James.” My grandmother said, “You predicted

it,” but that was not what I saw (because) I was on Forty-second Street when I had my vision.

Well, this Pastor David Wilkerson of the Times Square Church said that people have been asking him was this the vision that he had seen. He said, “No, the vision that I saw was much worse.” He said he saw “a thousand fires burning at one time all over New York and the fire department was at its wits end as to how to put them out.” (My sister had this same dream; she called me terrified one morning. She said that [in the dream] she had driven into Brooklyn looking for my grandmother and there was fire everywhere.)

I am only sharing this because of how close you are to us—not to alarm you or frighten you but to alert you, as I have my family. (May the Lord bless you!)

Always in the majestic love of Christ,
James

CHAPTER 1

THE TIME OF THE END AND THE PROPHET DANIEL



Those that are wise will shine like the brightness of the heavens and they that lead many to righteousness like the stars forever and ever.

—Daniel 12:3

This is the standard that God told the prophet Daniel He will use at the end of time. It is part of the dual standard that God will use to judge the Hebrew people and all people who have ever lived. (Daniel’s book has been noted to be a key book for the end times.)

First, deliverance was promised to all Hebrew people whose names are found written in “the book” (Daniel 12:1). In Revelation 21:27,

the apostle John calls the book by name: “The Lamb’s Book of Life,” maintaining that no one whose name is not written in the book may enter God’s holy city.

Second, another standard appears in Daniel 12:3: “those that lead many to righteousness.” Those seeking stardom, look no further. God’s “Hall of Fame” and “Sunset Boulevard” are reserved for those who teach “righteousness,” a foreign word in today’s vocabulary.

Politically, you’re called right wing for ever mentioning it. Morally, you’re called puritanical for ever voicing the thought. Yet the word “righteousness” appears as a standard throughout the Old and New Testament, and if you don’t tamper with its meaning or seek to reinterpret it as modern relativist theology has, you will find that it makes sense and may very well be the cure for the majority of today’s societal ills.

Daniel was also told in Daniel 12:4 that his book would be a coveted book in the End Times. That people will be running back and forth to get the latest story, and knowledge in general will be increased. And we thought the Internet and the super information highway was a twentieth-century novelty idea. Ha! Daniel saw it coming 2500 years ago via divine revelation.

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Also of great significance, Daniel sees a time of trouble for the children of Israel that is unrivaled in history. Daniel 12:1 states:

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Regarding the specific time of the end of the world, or the Second Coming of Christ, Jesus said, “No man knows the day nor the hour, not even the angels in heaven but my Father only” (Matthew 24:36). Jesus, at that moment, went as far as to say that He didn’t know. However, He went on to say that you will know when it’s coming or how near it is by the succession of things occurring. You will know the “season” (Matthew 24:32–33; Luke 21:29–31).

Just like we know when summer is approaching, when we see all “these things” coming on the earth, we will know that it’s time. He also mentions that an entire generation will be locked into this prophecy. The people or persons alive during this age will see its fulfillment. (Ironically, summer is hot, and the heat can be intense, as

is the world situation presently.) In Matthew 24:32–34, Jesus states:

“Now learn a parable of the fig tree; When his branch is yet tender and putteth forth leaves, ye know that summer is near: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away.”

Luke’s gospel records the Lord Jesus giving us a sign that begins the season. Jesus uses the sign of the Gentiles being in control of Jerusalem and then relinquishing control as a marker on the prophetic timeline. (Remember, all biblical prophecy is centered around Jerusalem and the nation of Israel.)

“And Jerusalem shall be trodden down of the Gentiles until the time of the Gentiles be fulfilled.”

—Luke 21:24

This prophetic marker is very significant, because it coincides with the prophecy of Daniel, the prophet whom Jesus quotes in Matthew

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24:15. Daniel goes further than any other prophet by giving us a year or time span to mark the fulfillment of the Gentile reign over Jerusalem.

The times of the Gentiles was fulfilled in 1967 when Jerusalem was captured and again became the capital of Israel under Jewish control (this is a pivotal year in biblical prophecy), two thousand and three hundred years after Alexander the Great conquered the world in 334 B.C., as according to Daniel's prophecy (Daniel 8:14). All historians know that "the he goat and/or the King of Grecia" is Alexander the Great, who is replaced by his four (4) generals (four notable ones) (Daniel 8:8) and/or four kingdoms (Daniel 8:22). (In Daniel's prophecy, days are synonymous for years. Remember, Daniel is prophesying in 553 B.C. None of these events has occurred yet. He is recording the dreams and visions that God is giving him.) Daniel 8:13-14 tells us:

Then I heard one saint speaking, and another saint said unto that certain saint which spoke, "How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?" And he said unto me, "Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

In fact, this prophecy addresses the length of time that the sanctuary will be desolate and trodden under foot by those who don't know its sacredness (Daniel 8:13–14). Daniel overhears one spirit, or holy one, in Heaven, giving the time span of two thousand three hundred years (2,300 years) (Daniel 8:14). Now, do the math: subtract 334 B.C. from 2300 and you get 1966 A.D. (Actually, 1 B.C. to 1 A.D. is short a year because our calendar does not start from nothing, or zero.) That would make 1966, 1967, the exact year that Jerusalem is recaptured as the Jewish capital. (Note: A thousand years is one day with the Lord [2 Peter 3:8; Psalms 90:4].)

Luke 21:24 is parallel to Daniel 8:13–14 in that Luke describes those doing the trodding as Gentiles. Luke prophesies that the times of the Gentiles will be fulfilled when Jerusalem is no longer trodden by them. In 1967, Jerusalem was returned to the Jewish kingdom of Israel in what we know of as the Six Day War. This has some significant consequences for the Gentile world and their domination, as we will see later. (Remember, God created man on the sixth day, and the seventh day He rested [Genesis 1:31–2:3]. Prophetic scholars believe that the earth is culminating in man's six-thousand-year reign, and the beginning of the seven thousandth year will

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usher in God's millennial reign, or a thousand years of peace on earth [Revelation 20:1–6; Isaiah 2:1–22]. Hence, God's seventh day of rest for all mankind living on earth begins with His millennial rule beginning after the sixth day [or the six thousand years] of man reigning on earth.)

As far as what hour the Church is currently in, let me share a little jewel that I uncovered regarding the timing. World War I ended on the eleventh hour of the eleventh day of the eleventh month, 1918. It was not planned. Check your history books. It was pure coincidence, or was God sending us a message that the world was in its eleventh hour? (Remember the Bridegroom, the Lord, comes at midnight [see Matthew 25].) Jerusalem is surrounded by armies. The time of the Gentiles is fulfilled. In 1967 Jerusalem returned to the Jews. Israel now has the atomic bomb.

Americans have trusted in the market. They have trusted in real estate and government and their pension. The only real stability is in God—faith in God.

The Two Cousins: Arabs and Jews

Isaac and Ishmael were the sons of Abraham, having the same father but different mothers: Sarah and Hagar, respectively. Their children

(the children of the two brothers) are cousins: the Arabs and the Jews. And Jesus holds the key to their getting along: forgiveness. In the flesh, they'll never get along.

Prophecy concerning Ishmael: His hand will be against everyone (Genesis 16:12). Isaac, called in the flesh rather than in the spirit, cannot understand the ways of God. But Jesus' very nature resolves all that. He is the Prince of Peace. He came to reteach man how to live. He said, "Love your enemies...pray for them" (see Matthew 5:43-48). All prophecy is funneled through the cross.

Regarding Ishmael, the Arab link to the patriarch, Abraham, the Scriptures record:

"And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren."

—Gen. 16:12

His hand will be against everyone. This is the prophecy regarding the Arab race, the descendants of Ishmael (after the flesh). Only the cross of Christ can alter it. The September 11, 2001, attack on the World Trade Center in New York with eighty-four nationalities represented seems

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to make this prophecy a reality. Also, Arabs as a group congregate among themselves, forming whole nations. Also worth noting, in the July 22, 2002, *Newsweek* article, the “Fire that won’t Die Out,” the Saudi Intelligence Agency produced a confidential poll of men between twenty-five and forty-one, revealing that “[n]inety-five percent said they approved of Osama bin Laden’s cause. As one high-ranking Saudi said, ‘Fortunately, this is not a democracy.’” Even so, it is frightening that 95 percent of any population could align themselves with someone so devilish.

Remember, all curses die at the cross and all prophecies must be channeled through the cross (Galatians 3:13). “Christ has redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is everyone that hangeth on a tree: That the blessings of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith” (Galatians 3:13–14).

Curses, prophecies, and judgments are extinguished, modified, and changed once a person surrenders his or her life to Christ. It does not mean that they might not pay for murder in this life, but “true forgiveness,” which is foreign to Judaism and Islam (hence, the bedrock, or origin, of the Christian faith and the solution

to the Mid-east crisis), can only be found in the person of Jesus Christ who forgave all for His death (“Father, forgive them, for they know not what they do” [Luke 23:34]). With one breath, Jesus could have called twelve legions of angels to defend Himself (Matthew 26:53), but He took the judgment of the world upon Himself to allow His Holy Father to grant us access into Heaven (John 3:16–17).

“For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world but that the world through Him might be saved.”

—John 3:16–17

With regard to Isaac, Abraham and Sarah’s only son between them, God entrusted the covenant to him via his miraculous birth and the blood covenant seal of circumcision (Genesis 17:10–11). God was distinctly clear as to which of Abraham’s children would prophetically fulfill the everlasting covenant.

And God said unto Abraham, “As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless

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her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.” Then Abraham fell upon his face, and laughed and said in his heart, “Shall a child be born unto him that is an hundred years old? And shall Sarah, that is ninety years old, bear?” And Abraham said unto God, “O that Ishmael might live before thee!” And God said, “Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him! And as for Ishmael, I have heard thee: Behold, I have blessed him and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. But my covenant will I establish with Isaac.”

—Gen. 17:15–21

The Day of the Lord

The day of the Lord is an ominous day for the world. It reads like nuclear disaster (2 Peter 3:7–12; Malachi 4:1–3; Joel 2:1–3, 11–12):

But the day of the Lord will come as a thief in the night: in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

—2 Pet. 3:10–12

“For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up,” saith the LORD of hosts, “that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.”

—Mal. 4:1–2

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Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

—Joel 2:1–3

Initially, Old Testament prophets referred to it as a day of judgment on the Gentiles, or non-Jewish, enemies. This was pre-Amos' prophetic age. As Israel began to resemble the world, the prophets began to refer to the day as a day of judgment on all the wickedness and unrighteousness of mankind (Wickliffe, 1356). God has proven that He can judge the wicked and spare the righteous from judgment (i.e., Noah, Lot, and the Israelites in Egypt). Just as Shadrach, Meshach, and Abednego miraculously escaped the fiery furnace in Daniel chapter three, God

promises to judge the wicked and spare the righteous from judgment (2 Peter 2:9–10).

The day of the Lord has been said to follow the Antichrist and the great apostasy, or the hour of temptation, which shall try the whole world (i.e., the Tribulation period) (2 Thessalonians 2:1–12). But God has again promised His church, the church of Philadelphia (or “the church of brotherly love” that kept His word and did not deny His name), that He would keep them from the hour of temptation that shall try the whole world (Revelation 3:7–13).

“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that you be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye

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know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked (Lawless one) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of His coming: even him whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

—2 Thess. 2:1–12

This passage is about the Antichrist, who will come and demand that all the people of the earth worship him and receive the mark of the beast (which is the number 666) on their hand and/or forehead for the purpose of buying or trading. This is spelled out very clearly in Revelation chapter thirteen. (Note: the Lord will destroy

him, the Antichrist, with the word of His mouth at the “brightness of His coming.”)

The Lord encourages the church that they have nothing to worry about if they keep His word and not deny His name:

And to the angel of the church in Philadelphia write: These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and has kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down

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out of heaven from my God: and I will write upon him my new name. He that hath an ear, let him hear what the Spirit saith unto the churches.”

—Rev. 3:7–13

God’s Prophetic Calendar

“And this Gospel of the Kingdom shall be preached in all the world for a witness to all nations, and then the end shall come.”

—Matt. 24:14

—Jesus

“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro (mass transportation and travel), and knowledge (“super information highway”) shall be increased.”

—Dan. 12:4, Dan. 10:5–9,

Rev. 1:8–18

—the Lord

“Now, I am come to make thee understand what shall befall thy people (the children of Israel) in the latter days: for yet the vision is for many days.”

—Dan. 10:14

—the Lord

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, "It is done." And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake and so great. And the great city (Jerusalem) was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of His wrath. And every island fled away, and the mountains were not found.

—Rev. 16:17–20

"And it shall come to pass afterward (in the last days), that I will pour out my spirit upon all flesh and your sons and daughters will prophesy and your young men will see visions and your old men will dream dreams, even on my maidservant and manservant will I pour out my spirit."

—Joel 2:28–29